## **INCIDENT CHECK-IN LIST (ICS 211)**

| 1. Incident Name:   |        |          |              |      |          | 2                     | 2. In    | icident Nu         | ımber:                   | 3. Check-In Location (completed Base Staging Area |   |                                     | lete all tha |                                 |                                       |  | ther             | 4. Start Date/Time: Date: Time: |                          |  |
|---|--------|----------|--------------|------|----------|-----------------------|----------|--------------------|--------------------------|---|---|-------------------------------------|--------------|---------------------------------|---------------------------------------|--|------------------|---------------------------------|--------------------------|--|
|   |        |          |              |      |          |                       |          |                    | Check-li                 | n Informati                                       | Information (use reverse of form for rema |                                     |              |                                 | arks or comments)                     |  |                  |                                 |                          |  |
| 5. List single resource personnel (overhead) by agency and name, OR list resources by the following format: |        |          |              |      |          |                       |          | dnest #            |                          |   | o Jo                                      |                                     |              |                                 |                                       |  | Method of Travel | 14. Incident Assignment         | 15. Other Qualifications | ovided to<br>Unit                      |
| State   | Agency | Category | Kind         | Type | Resource | Name or<br>Identifier | ST or TF | 6. Order Request # | 7. Date/Time<br>Check-In | 8. Leader's Name                                  | 9. Total Number<br>Personnel              | 10. Incident Contact<br>Information |              | 11. Home Unit or<br>Agency      | 12. Departure Point,<br>Date and Time |  | 13. Method       | 14. Inciden                     | 15. Other Q              | 16. Data Provided to<br>Resources Unit |
|   |        |          |              |      |          |                       |          |                    |                          |   |   |                                     |              |                                 |                                       |  |                  |                                 |                          |  |
|   |        |          |              |      |          |                       |          |                    |                          |   |   |                                     |              |                                 |                                       |  |                  |                                 |                          |  |
|   |        |          |              |      |          |                       |          |                    |                          |   |   |                                     |              |                                 |                                       |  |                  |                                 |                          |  |
|   |        |          |              |      |          |                       |          |                    |                          |   |   |                                     |              |                                 |                                       |  |                  |                                 |                          |  |
|   |        |          |              |      |          |                       |          |                    |                          |   |   |                                     |              |                                 |                                       |  |                  |                                 |                          |  |
|   |        |          |              |      |          |                       |          |                    |                          |   |   |                                     |              |                                 |                                       |  |                  |                                 |                          |  |
|   |        |          |              |      |          |                       |          |                    |                          |   |   |                                     |              |                                 |                                       |  |                  |                                 |                          |  |
|   |        |          |              |      |          |                       |          |                    |                          |   |   |                                     |              |                                 |                                       |  |                  |                                 |                          |  |
| ICS   | 21     | 1        | 17. Prepared |      |          |                       | y:       | Name:              |                          | Position/Title:                                   |   |                                     |              | Signature: R. Macias Date/Time: |                                       |  |                  |                                 |                          |  |

CC = Central City
CL = Columbia
F = Fire
H = Human Services
AOV = Agency Owned Vehicle

HM = Hazmat LC = Liberty County LCHZ = Liberty County Hazmat MC = Mass Care