

The National Weather Service Office has issued a severe thunderstorm warning for Williamson, Craig, Allen, Bedford, and Lanoka Counties, and the independent cities of Lanoka and Salem. Doppler radar indicates a strong line of thunderstorms moving southeast at 10 mph. Storm spotters in the region have reported heavy rain, pea-sized hail, and frequent cloud to ground lightning.

9-1-1 dispatchers receive a call from a homeowner at 421 Welch Run Road that the creek behind his house is rising rapidly and it is only a few feet from his back deck. He is non-ambulatory because of a recent surgery and he has no way to leave home. He also states that his fuel oil tank washed away.

9-1-1 dispatchers are contacted by a frightened young boy who says his mother is trapped in her truck by the flood waters. Her vehicle is stuck in the driveway of their home located at 279 Welch Run Road. The boy said he is fine but his "mom's truck is starting to float away." Another caller reports that water has reached the threshold of the entrance to the residents' homes in Willowbrook, a subdivision at the end of Welches Run Road. Water begins seeping into the trailers and many residents are afraid that they will become trapped as a result of the rising water.

Dispatchers receive multiple phone calls from residents on Willowbrook Lane. One of the callers confirms that water has reached the threshold of the entrance to the residents' homes.

Response units from the Sheriff's Office and the Lanoka Mountain Fire Department respond to the calls. They size-up the scene and determine that more than 15 mobile homes are completely surrounded by water at various depths. There are approximately 30 residents and 5 with special needs who need to be rescued from their homes.

The ICS forms on the preceding pages illustrate how this scenario is captured on the necessary forms.

# INCIDENT OBJECTIVES (ICS 202)

|   |   |  |   |   |                           |   |                                  |   |   |   |  |   |                                    |                                |  |  |                                |
|---|---|--|---|---|---------------------------|---|----------------------------------|---|---|---|--|---|------------------------------------|--------------------------------|--|--|--------------------------------|
| <b>1. Incident Name:</b><br>Willowbrook   | <b>2. Operational Period:</b> Date From: 9/13/11<br>Time From: 10:00 AM | Date To: 9/13/11<br>Time To: 6:00 PM         |   |   |                           |   |                                  |   |   |   |  |   |                                    |                                |  |  |                                |
| <b>3. Objective(s):</b> <ol style="list-style-type: none"> <li>1. Ensure personal safety of all emergency response personnel performing tactical operations in and around rising water or current flooding conditions.</li> <li>2. Conduct detailed reconnaissance of flooded/flooding and "at-risk" areas (within 3 hours) to identify actual or potential threats to occupants/residents and notify command of any urgent rescue or evacuation needs.</li> <li>3. Conduct victim extrication/removal for any residents in occupancies already subjected to flooding at or above the first floor level (or at immediate risk).</li> <li>4. Where rising water/flooding presents an immediate life-safety concern for residents, remove them to higher ground or other designated assembly points for transport to shelter.</li> <li>5. Establish secure perimeter around the flooding/flood zone to a distance of at least 300-500 feet away from current water levels by 12:00 PM.</li> <li>6. Establish evacuation assembly/shelter facilities at Johnson Elementary School by 2:00 PM.</li> </ol> |   |  |   |   |                           |   |                                  |   |   |   |  |   |                                    |                                |  |  |                                |
| <b>4. Operational Period Command Emphasis:</b><br>Life safety for responders and the public<br><br>Weather forecast for the next 24-48 hours<br><br>Rate of rise forecasted for area streams<br><br>Establishing appropriate number of assembly/shelter facilities  |   |  |   |   |                           |   |                                  |   |   |   |  |   |                                    |                                |  |  |                                |
| <b>General Situational Awareness</b><br>Current weather conditions<br><br>Forecasted weather conditions 24-48 hours in the future<br><br>Forecasted rate of rise for local streams and projected crest times  |   |  |   |   |                           |   |                                  |   |   |   |  |   |                                    |                                |  |  |                                |
| <b>5. Site Safety Plan Required?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/><br><b>Approved Site Safety Plan(s) Located at:</b>   |   |  |   |   |                           |   |                                  |   |   |   |  |   |                                    |                                |  |  |                                |
| <b>6. Incident Action Plan</b> (the items checked below are included in this Incident Action Plan): <table style="width: 100%; border: none;"> <tr> <td><input checked="" type="checkbox"/> ICS 202</td> <td><input checked="" type="checkbox"/> ICS 206</td> <td><u>Other Attachments:</u></td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 203</td> <td><input type="checkbox"/> ICS 207</td> <td><input checked="" type="checkbox"/> ICS 215</td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 204</td> <td><input checked="" type="checkbox"/> ICS 208</td> <td><input checked="" type="checkbox"/> ICS 215A</td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 205</td> <td><input type="checkbox"/> Map/Chart</td> <td><input type="checkbox"/> _____</td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 205A</td> <td><input type="checkbox"/> Weather Forecast/Tides/Currents</td> <td><input type="checkbox"/> _____</td> </tr> </table>  |   |  | <input checked="" type="checkbox"/> ICS 202 | <input checked="" type="checkbox"/> ICS 206 | <u>Other Attachments:</u> | <input checked="" type="checkbox"/> ICS 203 | <input type="checkbox"/> ICS 207 | <input checked="" type="checkbox"/> ICS 215 | <input checked="" type="checkbox"/> ICS 204 | <input checked="" type="checkbox"/> ICS 208 | <input checked="" type="checkbox"/> ICS 215A | <input checked="" type="checkbox"/> ICS 205 | <input type="checkbox"/> Map/Chart | <input type="checkbox"/> _____ | <input checked="" type="checkbox"/> ICS 205A | <input type="checkbox"/> Weather Forecast/Tides/Currents | <input type="checkbox"/> _____ |
| <input checked="" type="checkbox"/> ICS 202   | <input checked="" type="checkbox"/> ICS 206                             | <u>Other Attachments:</u>                    |   |   |                           |   |                                  |   |   |   |  |   |                                    |                                |  |  |                                |
| <input checked="" type="checkbox"/> ICS 203   | <input type="checkbox"/> ICS 207  | <input checked="" type="checkbox"/> ICS 215  |   |   |                           |   |                                  |   |   |   |  |   |                                    |                                |  |  |                                |
| <input checked="" type="checkbox"/> ICS 204   | <input checked="" type="checkbox"/> ICS 208                             | <input checked="" type="checkbox"/> ICS 215A |   |   |                           |   |                                  |   |   |   |  |   |                                    |                                |  |  |                                |
| <input checked="" type="checkbox"/> ICS 205   | <input type="checkbox"/> Map/Chart                                      | <input type="checkbox"/> _____               |   |   |                           |   |                                  |   |   |   |  |   |                                    |                                |  |  |                                |
| <input checked="" type="checkbox"/> ICS 205A  | <input type="checkbox"/> Weather Forecast/Tides/Currents                | <input type="checkbox"/> _____               |   |   |                           |   |                                  |   |   |   |  |   |                                    |                                |  |  |                                |
| <b>7. Prepared by:</b> Name: <u>A. Sedlak</u> Position/Title: <u>Planning Chief</u> Signature: _____  |   |  |   |   |                           |   |                                  |   |   |   |  |   |                                    |                                |  |  |                                |
| <b>8. Approved by Incident Commander:</b> Name: <u>Greg Baltimore</u> Signature: _____  |   |  |   |   |                           |   |                                  |   |   |   |  |   |                                    |                                |  |  |                                |
| ICS 202   | IAP Page <u>1</u>   | Date/Time: <u>9/13/11 10:10 AM</u>           |   |   |                           |   |                                  |   |   |   |  |   |                                    |                                |  |  |                                |

# ORGANIZATION ASSIGNMENT LIST (ICS 203)

|   |                            |   |                               |  |            |
|---|----------------------------|---|-------------------------------|--|------------|
| <b>1. Incident Name:</b><br>Willowbrook   |                            | <b>2. Operational Period:</b> Date From: 9/13/11<br>Time From: 10:00 AM |                               | <b>Date To:</b> 9/13/11<br><b>Time To:</b> 6:00 PM |            |
| <b>3. Incident Commander(s) and Command Staff:</b>  |                            |   | <b>7. Operations Section:</b> |  |            |
| IC/UCs  | UC - Greg Baltimore - FD   | Chief   | Edward House                  |  |            |
|   | UC - Will Farris - EMS     | Deputy  |                               |  |            |
|   | UC - Jonathan Jenkins - LE |   |                               |  |            |
| Deputy  |                            | Staging Area  |                               |  |            |
| Safety Officer  | Kris Bull                  | <b>Branch</b>   |                               |  |            |
| Public Info. Officer  | Scott Mainord              | Branch Director   |                               |  |            |
| Liaison Officer   | Dan McDow                  | Deputy  |                               |  |            |
| <b>4. Agency/Organization Representatives:</b>  |                            |   | Division/Group                | Robert Fitzgerald                                  | Division 1 |
| Agency/Organization   | Name                       | Division/Group  |                               |  |            |
| Public Works  | Toby Keith                 | Division/Group  |                               |  |            |
| ARC   | Louise Bates               | Division/Group  |                               |  |            |
| MT Electric Cooperative   | David Hale                 | Division/Group  |                               |  |            |
| County Schools  | Joe Hill                   | <b>Branch</b>   |                               |  |            |
|   |                            | Branch Director   |                               |  |            |
|   |                            | Deputy  |                               |  |            |
| <b>5. Planning Section:</b>   |                            |   | Division/Group                | Robert Morrell                                     | Division 2 |
| Chief   | Anthony Sedlak             | Division/Group  |                               |  |            |
| Deputy  |                            | Division/Group  |                               |  |            |
| Resources Unit  |                            | Division/Group  |                               |  |            |
| Situation Unit  |                            | Division/Group  |                               |  |            |
| Documentation Unit  |                            | <b>Branch</b>   |                               |  |            |
| Demobilization Unit   |                            | Branch Director   |                               |  |            |
| Technical Specialists   |                            | Deputy  |                               |  |            |
|   |                            | Division/Group  | Dan Doss                      | Division 3   |            |
|   |                            | Division/Group  |                               |  |            |
|   |                            | Division/Group  |                               |  |            |
| <b>6. Logistics Section:</b>  |                            |   | Division/Group                |  |            |
| Chief   | James Marlin               | Division/Group  |                               |  |            |
| Deputy  |                            | <b>Air Operations Branch</b>  |                               |  |            |
| <b>Support Branch</b>   |                            | Air Ops Branch Dir.   |                               |  |            |
| Director  |                            |   |                               |  |            |
| Supply Unit   |                            |   |                               |  |            |
| Facilities Unit   |                            | <b>8. Finance/Administration Section:</b>                               |                               |  |            |
| Ground Support Unit   |                            | Chief   | Joe Posey                     |  |            |
| <b>Service Branch</b>   |                            | Deputy  |                               |  |            |
| Director  |                            | Time Unit   |                               |  |            |
| Communications Unit   |                            | Procurement Unit  |                               |  |            |
| Medical Unit  |                            | Comp/Claims Unit  |                               |  |            |
| Food Unit   |                            | Cost Unit   |                               |  |            |
| <b>9. Prepared by:</b> Name: <u>A. Sedlack</u> Position/Title: <u>Planning Chief</u> Signature: _____ |                            |   |                               |  |            |
| <b>ICS 203</b>  |                            | <b>IAP Page</b> <u>2</u>  |                               | Date/Time: <u>9/13/11 10:10 AM</u>                 |            |

# ASSIGNMENT LIST (ICS 204)

|  |                    |  |  |  |
|--|--------------------|--|--|--|
| <b>1. Incident Name:</b><br>Willowbrook  |                    | <b>2. Operational Period:</b><br>Date From: 9/13/11      Date To: 9/13/11<br>Time From: 10:00 AM      Time To: 6:00 PM |  | <b>3.</b><br><b>Branch:</b>  |
| <b>4. Operations Personnel:</b> <u>Name</u> <u>Contact Number(s)</u>   |                    |  | <b>Division:</b><br><b>1</b>                           |  |
| Operations Section Chief: Edward House      (615) 732-9170   |                    |  | <b>Group:</b>  |  |
| Branch Director: _____   |                    |  | <b>Staging Area:</b>                                   |  |
| Division/Group Supervisor: Robert Fitzgerald      (615) 959-0812   |                    |  |  |  |
| <b>5. Resources Assigned:</b>  |                    |  |  | Reporting Location,<br>Special Equipment and<br>Supplies, Remarks, Notes,<br>Information |
| Resource Identifier  | Leader             | # of<br>Persons  | Contact (e.g., phone, pager, radio<br>frequency, etc.) |  |
| Water Rescue -1  | FF. Nathan Goodin  | 3  | (615) 732-5175 Radio - TAC 1                           | PFDs/Subdivision upper entrance  |
| Engine - 1   | Capt. Tandy Smith  | 3  | (615) 959-3556 Radio - TAC 1                           | PFDs/Subdivision upper entrance  |
| Tower - 1  | Lt. Anthony Pasley | 4  | (615) 732-9101 Radio - TAC 1                           | PFDs/Subdivision upper entrance  |
| Rescue -1  | FF. Billy Lampley  | 2  | (615) 732-9110 Radio - TAC 1                           | PFDs/Subdivision upper entrance  |
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| <b>6. Work Assignments:</b>  |                    |  |  |  |
| <p>1. Conduct door to door canvass of all occupancies in the Willowbrook trailer park by 1400 hour to identify any remaining occupants unable to self-evacuate.</p> <p>2. Assist in removal of any cooperative victims to higher ground/safe haven by appropriate available means. Do not get involved with anyone who declines assistance.<br/>         -- Identify by name, physical address or other identifier any residents/occupants who refuse assistance. Report any occupants who remain (when identified) by radio to operations section.<br/>         -- In case any occupants cannot be contacted due to flood or other hazards, notify command to deploy specialized rescue resources.</p> <p>3. Conduct gross decontamination for any victims directly in contact with flood waters or other exposure hazards upon removal from immediate hazard area.</p> |                    |  |  |  |
| <b>7. Special Instructions:</b>  |                    |  |  |  |
| <p>1. All personnel working in or near flooding, moving water or rising water, wear PFD at all times during operations, use the buddy system, belaying lines, and other safeguards. Be alert for wildlife (snakes, vermin, etc.) and domestic animals displaced by flooding conditions.</p> <p>2. Transport or assist victims to designated evacuation assembly points within 30 minutes of extrication as possible. Call for transport assistance if needed.</p> <p>3. Ensure appropriate precautions are taken to prevent electric/shock hazards for personnel working around downed or compromised electrical utility.</p>  |                    |  |  |  |
| <b>8. Communications (radio and/or phone contact numbers needed for this assignment):</b>  |                    |  |  |  |
| <u>Name/Function</u>   |                    | <u>Primary Contact: indicate cell, pager, or radio (frequency/system/channel)</u>                                      |  |  |
| FF. Nathan Goodin / Water Rescue - 1   |                    | Radio - TAC 1  |  |  |
| Capt. Tandy Smith / Engine - 1   |                    | Radio - TAC 1  |  |  |
| Lt. Anthony Pasley / Tower - 1   |                    | Radio - TAC 1  |  |  |
| FF. Billy Lampley / Rescue - 1   |                    | Radio - TAC 1  |  |  |
| <b>9. Prepared by:</b> Name: A. Sedlak      Position/Title: Planning Chief      Signature: _____   |                    |  |  |  |
| ICS 204  | IAP Page <u>3</u>  | Date/Time: 9/13/11 10:12 AM  |  |  |

# ASSIGNMENT LIST (ICS 204)

|   |                  |  |   |   |
|---|------------------|--|---|---|
| <b>1. Incident Name:</b><br>Willowbrook   |                  | <b>2. Operational Period:</b><br>Date From: 9/13/11      Date To: 9/13/11<br>Time From: 10:00 AM      Time To: 6:00 PM |   | <b>3.</b><br><b>Branch:</b>   |
| <b>4. Operations Personnel:</b> <u>Name</u> <u>Contact Number(s)</u>  |                  |  | <b>Division:</b><br><b>2</b>                        |   |
| Operations Section Chief: Edward House      (615) 732-9170  |                  |  | <b>Group:</b>                                       |   |
| Branch Director: _____  |                  |  | <b>Staging Area:</b>                                |   |
| Division/Group Supervisor: Robert Morrell      (615) 959-0495   |                  |  |   |   |
| <b>5. Resources Assigned:</b>   |                  |  |   | Reporting Location, Special Equipment and Supplies, Remarks, Notes, Information |
| Resource Identifier   | Leader           | # of Persons   | Contact (e.g., phone, pager, radio frequency, etc.) |   |
| Rescue - 3  | FF. Kirk McGee   | 2  | (615) 732-1523 Radio - TAC 2                        | PFDs/Subdivision upper entrance   |
| Engine - 2  | Capt. Terry Hood | 3  | (615) 959-2307 Radio - TAC 2                        | PFDs/Subdivision upper entrance   |
| Tower - 2   | Lt. Steve Gibson | 4  | (615) 732-9131 Radio - TAC 2                        | PFDs/Subdivision upper entrance   |
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| <b>6. Work Assignments:</b>   |                  |  |   |   |
| <p>1. Conduct rescue efforts at 279 Welch Road and remove endangered occupants from residence.</p> <p>2. Assist in removal of any cooperative victims to higher ground/safe haven by appropriate available means. Do not get involved with anyone who declines assistance.</p> <p style="margin-left: 20px;">-- Identify by name, physical address or other identifier any residents/occupants who refuse assistance. Report any occupants who remain (when identified) by radio to operations section.</p> <p style="margin-left: 20px;">-- In case any occupants cannot be contacted due to flood or other hazards, notify command to deploy specialized rescue resources.</p> <p>3. Conduct gross decontamination for any victims directly in contact with flood waters or other exposure hazards upon removal from immediate hazard area.</p> |                  |  |   |   |
| <b>7. Special Instructions:</b>   |                  |  |   |   |
| <p>1. All personnel working in or near flooding, moving water or rising water, wear PFD at all times during operations, use the buddy system, belaying lines, and other safeguards. Be alert for wildlife (snakes, vermin, etc.) and domestic animals displaced by flooding conditions.</p> <p>2. Transport or assist victims to designated evacuation assembly points within 30 minutes of extrication as possible. Call for transport assistance if needed.</p> <p>3. Ensure appropriate precautions are taken to prevent electric/shock hazards for personnel working around downed or compromised electrical utility.</p>   |                  |  |   |   |
| <b>8. Communications (radio and/or phone contact numbers needed for this assignment):</b>   |                  |  |   |   |
| <u>Name/Function</u>  |                  | <u>Primary Contact: indicate cell, pager, or radio (frequency/system/channel)</u>                                      |   |   |
| FF. Kirk McGee / Rescue - 3   |                  | Radio - TAC 2  |   |   |
| Capt. Terry Hood / Engine - 2   |                  | Radio - TAC 2  |   |   |
| Lt. Steve Gibson / Tower - 3  |                  | Radio - TAC 2  |   |   |
| /   |                  |  |   |   |
| <b>9. Prepared by:</b> Name: A. Sedlak      Position/Title: Planning Chief      Signature: _____  |                  |  |   |   |
| ICS 204   | IAP Page 4       | Date/Time: 9/13/11 10:12 AM  |   |   |

# ASSIGNMENT LIST (ICS 204)

|  |                  |  |                              |  |
|--|------------------|--|------------------------------|--|
| <b>1. Incident Name:</b><br>Willowbrook  |                  | <b>2. Operational Period:</b><br>Date From: 9/13/11      Date To: 9/13/11<br>Time From: 10:00 AM      Time To: 6:00 PM |                              | <b>3.</b><br><b>Branch:</b>  |
| <b>4. Operations Personnel:</b> <u>Name</u> <u>Contact Number(s)</u>   |                  | Operations Section Chief: Edward House      (615) 732-9170   |                              | <b>Division:</b><br>3<br><b>Group:</b>   |
| Branch Director: _____   |                  | Division/Group Supervisor: Dan Doss      (615) 959-0482  |                              |  |
| <b>5. Resources Assigned:</b>  |                  |  | <b># of Persons</b>          | <b>Reporting Location, Special Equipment and Supplies, Remarks, Notes, Information</b> |
| <b>Resource Identifier</b>   | <b>Leader</b>    | <b>Contact (e.g., phone, pager, radio frequency, etc.)</b>   |                              |  |
| Rescue - 2   | FF. D.R. Bombay  | 2  | (615) 732-1352 Radio - TAC 1 | PFDs/Subdivision upper entrance  |
| Engine - 4   | Capt. Wes Oakley | 3  | (615) 959-2730 Radio - TAC 1 | PFDs/Subdivision upper entrance  |
| Tower - 4  | Lt. David Kolak  | 4  | (615) 732-9311 Radio - TAC 1 | PFDs/Subdivision upper entrance  |
|  |                  |  |                              |  |
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|  |                  |  |                              |  |
| <b>6. Work Assignments:</b>  |                  |  |                              |  |
| <p>1. Conduct victim extrication/removal at 421 Welch Run Road.</p> <p>2. Assist in removal of any cooperative victims to higher ground/safe haven by appropriate available means. Do not get involved with anyone who declines assistance.<br/>         -- Identify by name, physical address or other identifier any residents/occupants who refuse assistance. Report any occupants who remain (when identified) by radio to operations section.<br/>         -- In case any occupants cannot be contacted due to flood or other hazards, notify command to deploy specialized rescue resources.</p> <p>3. Conduct gross decontamination for any victims directly in contact with flood waters or other exposure hazards upon removal from immediate hazard area.</p> |                  |  |                              |  |
| <b>7. Special Instructions:</b>  |                  |  |                              |  |
| <p>1. All personnel working in or near flooding, moving water or rising water, wear PFD at all times during operations, use the buddy system, belaying lines, and other safeguards. Be alert for wildlife (snakes, vermin, etc.) and domestic animals displaced by flooding conditions.</p> <p>2. Transport or assist victims to designated evacuation assembly points within 30 minutes of extrication as possible. Call for transport assistance if needed.</p> <p>3. Ensure appropriate precautions are taken to prevent electric/shock hazards for personnel working around downed or compromised electrical utility.</p>  |                  |  |                              |  |
| <b>8. Communications (radio and/or phone contact numbers needed for this assignment):</b>  |                  |  |                              |  |
| <u>Name/Function</u>   |                  | <u>Primary Contact: indicate cell, pager, or radio (frequency/system/channel)</u>                                      |                              |  |
| FF. D.R. Bombay / Rescue - 2   |                  | Radio - TAC 3  |                              |  |
| Capt. Wes Oakley / Engine - 4  |                  | Radio - TAC 3  |                              |  |
| Lt. David Kolak / Tower - 4  |                  | Radio - TAC 3  |                              |  |
| /  |                  |  |                              |  |
| <b>9. Prepared by:</b> Name: A. Sedlak      Position/Title: Planning Chief      Signature: _____   |                  |  |                              |  |
| ICS 204  | IAP Page 5       | Date/Time: 9/13/11 10:12 AM  |                              |  |

## INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

|   |  |  |
|---|--|--|
| <b>1. Incident Name:</b><br>Willowbrook | <b>2. Date/Time Prepared:</b><br>Date: 9/13/11<br>Time: 10:14 AM | <b>3. Operational Period:</b><br>Date From: 9/13/11      Date To: 9/13/11<br>Time From: 10:00 AM      Time To: 6:00 PM |
|---|--|--|

| 4. Basic Radio Channel Use: |      |          |   |            |                |             |                |             |                   |         |
|-----------------------------|------|----------|---|------------|----------------|-------------|----------------|-------------|-------------------|---------|
| Zone Grp.                   | Ch # | Function | Channel Name/Trunked Radio System Talkgroup | Assignment | RX Freq N or W | RX Tone/NAC | TX Freq N or W | TX Tone/NAC | Mode (A, D, or M) | Remarks |
| 1                           | 2    | Tactical | TAC 1                                       | Division 1 | 975.525 N      |             | 975.545 N      |             | D                 |         |
| 2                           | 4    | Tactical | TAC 2                                       | Division 2 | 975.550 N      |             | 975.935 N      |             | D                 |         |
| 3                           | 5    | Tactical | TAC 3                                       | Division 3 | 975.625 N      |             | 975.850 N      |             | D                 |         |
| 4                           | 6    | Command  | Command                                     | Command    | 975.650 N      |             | 975.850 N      |             | D                 |         |
| 5                           | 7    | Dispatch | Dispatch                                    | Dispatch   | 925.500 N      |             | 975.600 N      |             | D                 |         |
|                             |      |          |   |            |                |             |                |             |                   |         |
|                             |      |          |   |            |                |             |                |             |                   |         |
|                             |      |          |   |            |                |             |                |             |                   |         |

|                                 |
|---------------------------------|
| <b>5. Special Instructions:</b> |
|---------------------------------|

|   |
|---|
| <b>6. Prepared by (Communications Unit Leader):</b> Name: <u>Anthony Sedlak (Planning Chief)</u> Signature: _____ |
|---|



# MEDICAL PLAN (ICS 206)

|   |   |                                      |
|---|---|--------------------------------------|
| <b>1. Incident Name:</b><br>Willowbrook | <b>2. Operational Period:</b> Date From: 9/13/11<br>Time From: 10:00 AM | Date To: 9/13/11<br>Time To: 6:00 PM |
|---|---|--------------------------------------|

| 3. Medical Aid Stations: |  |                             |   |
|--------------------------|--|-----------------------------|---|
| Name                     | Location                               | Contact Number(s)/Frequency | Paramedics on Site?   |
| Michael Latta            | Upper Entrance Willowbrook Subdivision | (615) 719-0500 / 155.205    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Peter Parker             | Johnson Elementary School              | (615) 719-0501 / 155.205    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
|                          |  |                             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
|                          |  |                             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
|                          |  |                             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
|                          |  |                             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |

| 4. Transportation (indicate air or ground): |  |                             |  |
|---|--|-----------------------------|--|
| Ambulance Service                           | Location                               | Contact Number(s)/Frequency | Level of Service   |
| Williamson EMS (ground)                     | Upper Entrance Willowbrook Subdivision | (615) 719-0500 / 155.205    | <input checked="" type="checkbox"/> ALS <input type="checkbox"/> BLS |
| Williamson EMS (ground)                     | Johnson Elementary School              | (615) 719-0501 / 155.205    | <input checked="" type="checkbox"/> ALS <input type="checkbox"/> BLS |
|   |  |                             | <input type="checkbox"/> ALS <input type="checkbox"/> BLS            |
|   |  |                             | <input type="checkbox"/> ALS <input type="checkbox"/> BLS            |

| 5. Hospitals:             |  |                             |             |            |  |  |  |
|---------------------------|--|-----------------------------|-------------|------------|--|--|--|
| Hospital Name             | Address, Latitude & Longitude if Helipad | Contact Number(s)/Frequency | Travel Time |            | Trauma Center  | Burn Center  | Helipad  |
|                           |  |                             | Air         | Ground     |  |  |  |
| Williamson Medical Center |  | (615) 719-0800 / 155.340    | 5 minutes   | 15 minutes | <input checked="" type="checkbox"/> Yes<br>Level: <u>2</u> | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No |
| Vanderbilt Medical Center |  | (615) 442-0100 / 155.340    | 10 minutes  | 25 minutes | <input checked="" type="checkbox"/> Yes<br>Level: <u>1</u> | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No |
| Lonoka Medical Center     |  | (615) 531-6523 / 155.340    | 8 minutes   | 20 minutes | <input type="checkbox"/> Yes<br>Level: _____               | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No |
|                           |  |                             |             |            | <input type="checkbox"/> Yes<br>Level: _____               | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            |
|                           |  |                             |             |            | <input type="checkbox"/> Yes<br>Level: _____               | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            |

|  |
|--|
| <b>6. Special Medical Emergency Procedures:</b><br>See Safety Message  |
| <input type="checkbox"/> Check box if aviation assets are utilized for rescue. If assets are used, coordinate with Air Operations. |

|   |
|---|
| <b>7. Prepared by (Medical Unit Leader):</b> Name: <u>James Marlin (Logistics Chief)</u> Signature: _____ |
|---|

|   |
|---|
| <b>8. Approved by (Safety Officer):</b> Name: <u>Kris Bull</u> Signature: _____ |
|---|

|         |                   |                                    |
|---------|-------------------|------------------------------------|
| ICS 206 | IAP Page <u>8</u> | Date/Time: <u>9/13/11 10:15 AM</u> |
|---------|-------------------|------------------------------------|

# SAFETY MESSAGE/PLAN (ICS 208)

|   |   |  |
|---|---|--|
| <b>1. Incident Name:</b><br>Willowbrook | <b>2. Operational Period:</b> Date From: 9/13/2011<br>Time From: 10:00 AM | Date To: 9/13/2011<br>Time To: 6:00 PM |
|---|---|--|

**3. Safety Message/Expanded Safety Message, Safety Plan, Site Safety Plan:**

Life-safety is the main priority for all responders, in regards to multiple cloud to ground lightning strikes during thunderstorms forecasted to occur during this and future operational periods and rapidly rising water levels of all streams.

Apparatus are not to be driven through water covered roadways.

All personnel must wear a personal flotation device (PFD) while operating in water hazard areas.

All citizens being evacuated/rescued through the use of Fire Department equipment must be offered and ordered to wear a personal flotation device (PFD).

All personnel should report any hazardous condition(s) that impedes the operation of evacuation or rescue to command.

**4. Site Safety Plan Required?** Yes  No

**Approved Site Safety Plan(s) Located At:**

**5. Prepared by:** Name: Kris Bill Position/Title: Safety Officer Signature: \_\_\_\_\_



